

17707 U.S. PTO
011204

EXPRESS MAIL No.: EV 332302270 US

Deposited: January 12, 2004

I hereby certify that this correspondence is being deposited with the United States Postal Service Express Mail under 37 CFR § 1.10 on the date indicated above and is addressed to: MS Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Curtis L. Schrandt

Docket No.: W07-514

17302 U.S. PTO
10/755529

1011204

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

CONTINUATION APPLICATION (NONPROVISIONAL)

SIR:

This is a request for filing a ☒ Continuation ☐ Divisional application under 37 C.F.R. § 1.53(b) and § 1.78(a) of a pending prior application of:

Applicant : WILK, Peter J.

Appl'n No. : 09/661,521

Filed : 09/13/00

For : METHOD AND APPARATUS FOR INVESTIGATING INTEGRITY OF
STRUCTURAL MEMBER

1. ☒ Enclosed is a true copy of the prior application as originally filed. I hereby verify that the attached papers are a true copy of prior complete Application Serial No. 09/661,521, as originally filed on 09/13/00, and further that this statement was made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.
2. ☐ Enclosed is a request for extension of time under 37 C.F.R. § 1.136(a).
3. ☐ Cancel in this application original claims of the prior application before calculating the filing fee.
4. ☒ A copy of verified statement claiming small entity status is enclosed.

5. The filing fee is calculated below:

CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

For	No. Filed	Minus	No. Extra	Rate	Calculation
Basic Fee				\$770.00	\$770.00
Total Claims	28	20	8	\$18.00	\$144.00
Indep. Claims	2	3	0	\$86.00	\$0.00
Mult. Dep. Claims				\$290.00	-
Total of Above					\$914.00
Small Entity Total					\$457.00

6. ☐ Please charge my Deposit Account No. 04-0838 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
7. ☒ A check in the amount of **\$385.00** to cover the filing fee is enclosed.
8. ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication, or credit any overpayment to Deposit Account No. 04-0838. A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17
9. ☒ Amend the specification, page 1, between the Title of the application and the heading, "BACKGROUND OF THE INVENTION," by inserting the following heading and paragraph:

--CROSS REFERENCE TO RELATED APPLICATION--

--This application is a continuation of U.S. Application No. 09/661,521, filed on September 13, 2000.--

10. ☐ Transfer the drawings from the prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in the prior application file.
11. ☐ New formal drawings are enclosed.
12. ☐ The prior application is assigned to:

13. [X] The power of attorney in the prior application:

- a. [X] The power appears in the original papers of the prior application, and a copy is enclosed.
- b. [] Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
- c. [X] Address all future communications to:

R. Neil Sudol
Coleman Sudol Sapone, P.C.
714 Colorado Avenue
Bridgeport, CT 06605-1601
203-366-3560

14. [X] A preliminary amendment is enclosed.

15. [] Priority of application Serial No. _____, filed on _____, is claimed under 35 U.S.C. § 119. A certified copy of said application was filed in parent application Serial No. _____ on _____.

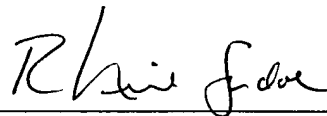
16. [X] Information Disclosure Statement with Citation Sheets.

17. [X] Application Data Sheet.

Respectfully submitted,

Coleman Sudol Sapone, P.C.

Dated: January 12, 2004



R. Neil Sudol
Reg. No. 31,669
Attorney of Record

714 Colorado Avenue
Bridgeport, CT 06605-1601
203-366-3560